



SAINT FRANCIS IN THE VALLEY EPISCOPAL CHURCH
Green Valley, Arizona

The Rev. Daniel J. Messier, Rector

The Rev. Pamela W. Hyde, Assistant Rector

THE EPIPHANY OF OUR LORD JESUS CHRIST

6 January 2019

Rite Two, Eucharistic Prayer B

at 8 and 10 AM

ORGAN PRELUDE J.S. Bach, 1685-1750
Lord Jesus Christ, God's only Son

OPENING HYMN 124
What star is this, with beams so bright

OPENING SENTENCES Prayer Book 355

GLORIA IN EXCELSIS Hymnal S280

THE COLLECT OF THE DAY

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

In our First Reading the prophet envisions the end of exile and the glorious restoration of Jerusalem.

A Reading from the Book of the Prophet Isaiah (60:1-6).

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn.

Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see

and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Lector: The Word of the Lord.

People: Thanks be to God.

THE PSALM (72:1-7, 10-14)

(Please respond following the asterisk.)

- 1 Give the King your justice, O God, * and your righteousness to the King's Son;
- 2 That he may rule your people righteously * and the poor with justice;
- 3 That the mountains may bring prosperity to the people, * and the little hills bring righteousness.
- 4 He shall defend the needy among the people; * he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, * from one generation to another.
- 6 He shall come down like rain upon the mown field, * like showers that water the earth.
- 7 In his time shall the righteous flourish; * there shall be abundance of peace till the moon shall be no more.

- 10 The kings of Tarshish and of the isles shall pay tribute, * and the kings of Arabia and Saba offer gifts.
- 11 All kings shall bow down before him, * and all the nations do him service.
- 12 For he shall deliver the poor who cries out in distress, * and the oppressed who has no helper.
- 13 He shall have pity on the lowly and poor; * he shall preserve the lives of the needy.
- 14 He shall redeem their lives from oppression and violence, * and dear shall their blood be in his sight.

THE SECOND READING

Our Second Reading sets forth the great theme of Paul's apostolic commission: the revealed mystery that Christ's salvation extends beyond Judaism to include all peoples. A Reading from the letter of Paul to the Ephesians (3:1-12).

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God

who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn 119

As with gladness men of old

The Gospel: Matthew 2:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and

there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON The Rev. Daniel J. Messier

THE NICENE CREED Prayer Book 358

PRAYERS OF THE PEOPLE Prayer Book 388

CONFESSION OF SIN Prayer Book 360

ABSOLUTION AND PEACE Prayer Book 360

ANNOUNCEMENTS

AT THE OFFERTORY setting by Gerald Near
Translation of the Greek: Praise the Lord from the heavens; praise him in the highest. Alleluia.

Psalm 148:1

THE OFFERTORY SENTENCE

All things come of thee, O Lord,
and of thine own have we given thee.

THE GREAT THANKSGIVING Prayer Book 367

SANCTUS & BENEDICTUS Hymnal S125

THE LORD'S PRAYER Prayer Book 364

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

AGNUS DEI Hymnal S161

COMMUNION OF THE PEOPLE

On Receiving Communion: *You may stand or kneel at the rail to receive the Sacrament. (If you*

would like a gluten-free wafer, please let one of the clergy know.) If you do not wish to receive Communion you are invited to come forward for a blessing, indicated by crossing your arms over your chest. Members of the Daughters of the King will be at the Chapel rail at both services to administer prayers for healing and thanksgiving. Please go to the Chapel rail after your Communion.

PRAYER FOR THE SENDING FORTH OF EUCHARISTIC VISITORS (to be said by all)

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood. We, who are many, are one body, because we all share one bread, one cup.

POST-COMMUNION PRAYER Prayer Book 365

THE BLESSING

CLOSING HYMN 135

Songs of thankfulness and praise

THE DISMISSAL

ORGAN POSTLUDE J.G. Walther, 1684-1748

Lobe den Herren

Praise to the Lord

We extend a warm welcome to our guests and visitors and we are delighted to have you worship with us. Our Communion Table is open to all baptized Christians. Please join us for refreshments in the Parish Hall after the service, and please complete the Visitor's Card found in the pew racks and place it in an Offering Basket or hand it to an Usher or Greeter after the service.

Our mission is to live as Christ's heart and hands in the world.

PARTICIPANTS AT 8 O'CLOCK

Preacher: The Rev. Daniel J. Messier
Celebrant: The Rev. Daniel J. Messier
Lector: BrandE Faupell
Prayers of the People: Norma Pool
Acolyte: Wayne North
Ushers: Linda & Dick Kosnick,
Greeters: Lou Terry,
BrandE Faupell,
George Grove
Organist: Gerald Near
Sound Technician: Arnie Berglund

PARTICIPANTS AT 10 O'CLOCK

Preacher: The Rev. Daniel J. Messier
Celebrant: The Rev. Pamela W. Hyde
Lector: Bernie Ravenelle
Prayers of the People: Larry Howell
Crucifer: Frank Anderson
Acolyte: Glenn Matto
Ushers: Doug Brozovsky,
Joyce Remillard
Greeters: Roger & Penny Williams
Organist: Gerald Near
Sound Technician: Craig Jones

SAINT FRANCIS IN THE VALLEY

EPISCOPAL CHURCH

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The Rt. Rev. Kirk S. Smith, Ph.D., D.D., *Bishop*

The Rev. Jennifer Anne Reddall, *Bishop-elect*

The Rev. Daniel J. Messier, *Rector*

The Rev. Pamela W. Hyde, *Assistant Rector*

Gerald Near, *Parish Administrator*

Rae Turberg,

Debbie Segal,

Financial Officers

Beth-el Klein, *Administrative Assistant*

J. Michael Case, *Organist*

John Colip, *Head Sexton*

Sue Whitney, Henry Ramirez, Clyde Tardy

Sextons

Office Hours: Monday – Thursday

8 AM – 2 PM

THE VESTRY

Wayne North, Senior Warden; Arnie Berglund, Junior Warden;
Mary Beth Bates, David Dunn, Sandy Eckstein, Larry Howell, Orji Isiogu, Glenn Matto,
Bobbi Tucker (Clerk), Carol Vleck; ex officio: Erik Ringkjob, Treasurer.