



SAINT FRANCIS IN THE VALLEY
EPISCOPAL CHURCH
Green Valley, Arizona

The Rev. Dr. Warren Leibovitch, Rector
The Rev. Becky Williamson, Deacon
The Rev. Linda Hutson, Deacon

THE HOLY EUCHARIST, RITE TWO
THANKSGIVING DAY
24 NOVEMBER 2022

ORGAN PRELUDE

WELCOME

OPENING HYMN 433

1. We gather together to ask the Lord's blessing;
he chastens and hastens his will to make known;
the wicked oppressing now cease from distressing:
sing praises to his Name; he forgets not his own.
2. Beside us to guide us, our God with us joining,
ordaining, maintaining his kingdom divine;
so from the beginning the fight we were winning:
thou, Lord, wast at our side: all glory be thine!
3. We all do extol thee, thou leader triumphant,
and pray that thou still our defender wilt be.
Let thy congregation escape tribulation:
thy Name be ever praised! O Lord, make us free!

THE OPENING SENTENCE

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever.*
Amen.

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

People *Amen.*

KYRIE ELEISON

Celebrant Lord, have mercy.

People Christ, have mercy.

Celebrant Lord, have mercy.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

THE COLLECT OF THE DAY

Celebrant Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSON

A Reading from The Book of Joel (2:21-27).

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM (126) (Please respond after the asterisk.)

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| 1 | When the Lord restored the fortunes of Zion, * then were we like those who dream. | 4 | The Lord has done great things for us, * and we are glad indeed. |
| 2 | Then was our mouth filled with laughter, * and our tongue with shouts of joy. | 5 | Restore our fortunes, O Lord, * like the watercourses of the Negev. |
| 3 | Then they said among the nations, * "The Lord has done great things for them." | 6 | Those who sowed with tears * will reap with songs of joy. |
| | | 7 | Those who go out weeping, carrying the seed, * will come again with joy, shouldering their sheaves. |

THE EPISTLE

A Reading from the First Letter of Paul to Timothy (2:1-7)

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all —this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader *The Word of the Lord.*

People *Thanks be to God.*

GRADUAL HYMN 288

1. Praise to God, immortal praise,
for the love that crowns our days;
bounteous source of every joy,
let thy praise our tongues employ:
all to thee, our God, we owe,
source whence all our blessings flow.

2. All the plenty summer pours;
autumn's rich o'erflowing stores;
flocks that whiten all the plain;
yellow sheaves of ripened grain:
Lord, for these our souls shall raise
grateful vows and solemn praise.

3. As thy prospering hand hath blessed,
may we give thee of our best;
and by deeds of kindly love
for thy mercies grateful prove;
singing thus through all our days
praise to God, immortal praise.

THE GOSPEL

The Holy Gospel of our Lord Jesus Christ
according to Matthew (6:25-33).

People Glory to you, Lord Christ.

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

Reader The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY The Rev. Dr. Warren Leibovitch

A LITANY OF THANKSGIVING

Let us give thanks to God our Father for all his gifts so
freely bestowed upon us.

For the beauty and wonder of your creation, in earth and
sky and sea,

We thank you, Lord.

For all that is gracious in the lives of men and women,
revealing the image of Christ,

We thank you, Lord.

For our daily food and drink, our homes and families, and
our friends,

We thank you, Lord.

For minds to think, and hearts to love, and hands to serve,

We thank you, Lord.

For health and strength to work, and leisure to rest and play,

We thank you, Lord.

For the brave and courageous, who are patient in suffering

and faithful in adversity,
We thank you, Lord.

For all valiant seekers after truth, liberty, and justice,
We thank you, Lord.

For the communion of saints, in all times and places,
We thank you, Lord.

Above all, we give you thanks for the great mercies and
promises given to us in Christ Jesus our Lord;
*To him be praise and glory, with you, O Father, and the
Holy Spirit, now and for ever. Amen.*

THE PEACE

All stand. The Celebrant says to the people
Celebrant The peace of the Lord be always with you.
People *And also with you.*

AT THE PRESENTATION

Priest All things come of thee, O Lord,
People And of thine own have we given thee.

AT THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People *And also with you.*

Celebrant Lift up your hearts.
People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and every-
where to give thanks to you, Father Almighty, Creator of
heaven and earth.

For you are the source of light and life, you made us in your
image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever
sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people stand, or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant And now, as our Savior
Christ has taught us, we are bold to say,
Together Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

AT THE BREAKING OF THE BREAD

Celebrant [Alleluia.] Christ our passover is sacrificed for us;
People *Therefore let us keep the feast. [Alleluia.]*
Celebrant The Gifts of God for the People of God.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.
Together Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN 397

1. Now thank we all our God,
with heart, and hands, and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2. O may this bounteous God
through all our life be near us!
With ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

3. All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
eternal, Triune God,
whom earth and heaven adore;
for thus it was, is now,
and shall be, evermore.

THE DISMISSAL

ORGAN POSTLUDE