

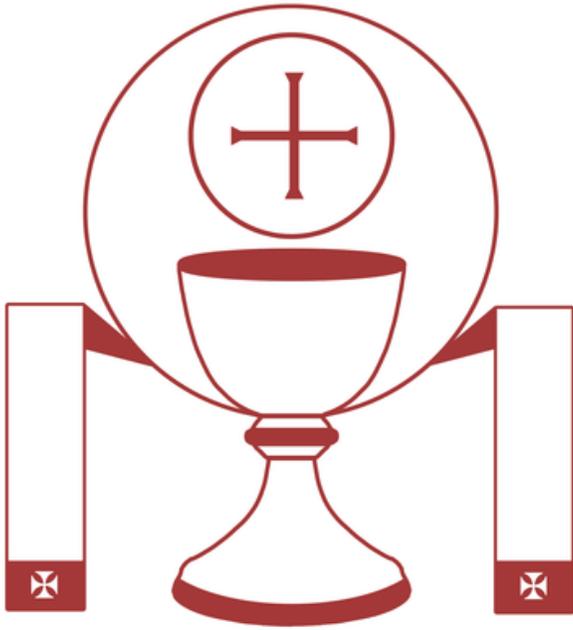
ORDINATION TO THE SACRED ORDER OF PRIESTS

August 15, 2020
10 O'CLOCK IN THE MORNING

Nelson Lucas Mendoza

ST. FRANCIS IN THE VALLEY EPISCOPAL CHURCH

The Right Reverend Jennifer A. Reddall, *Bishop of Arizona*
The Reverend Canon Colville Smythe, *Interim Rector*
The Reverend Becky Williamson, *Deacon*
The Reverend Nelson Mendoza, *Curate*



Service Participants

The Rt. Rev. Jennifer A. Reddall, Sixth Episcopal Bishop of Arizona
CELEBRANT

The Rev. Jane Lancaster Patterson, Ph.D
Associate Professor of New Testament and Director of Community Care
Seminary of the Southwest
PREACHER

The Rev. Canon Colville Smythe and The Very Rev. Troy Mendez
PRESENTERS

The Rev. Dr. Warren Leibovitch
GOSPELLER

Kathleen O'Leary
LITANIST

Wayne North and Maria Luz Mendoza
READERS

Maria Luz Mendoza ✕ Christopher Sabalbuero ✕ Grace Domingo
FAMILY PRESENTERS

Wayne North
CRUCIFER

The Very Rev. Troy Mendez
CANTOR

Michael Case
ORGAN

Norma Pool
ALTAR GUILD

Neal Hursh
TECHNOLOGY

THE PEOPLE GATHER

[Please silence cell phones and pagers. Thank you.]

The People take their seats and prepare to worship through prayer and reflection.

*The People stand at the
entry of the liturgical party.
Please refrain from singing*

PRELUDE

Hail, Holy Queen, Enthroned Above

Charles Callahan

THE PROCESSIONAL

Lasst uns erfreuen

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain, Alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
Alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises, Alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord,
Alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
Alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
Alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,
Alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three in One,
Alleluia, alleluia, alleluia, alleluia, alleluia!

The People remain standing.

Bishop: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Bishop: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

The People are seated.

THE PRESENTATION

Presenters: Jennifer, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Arizona, we present to you Nelson Lucas Mendoza to be ordained a priest in Christ's holy catholic Church.

Bishop: Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the Ordinand: Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Ordinand: I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

(The Ordinand signs the above Declaration in the sight of all present.)

All stand.

The Bishop says to the people: Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Nelson for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

*If no objection is made,
the Bishop continues:*

The People respond:

Is it your will that Nelson be ordained a priest?

It is.

Will you uphold him in this ministry?

We will.

*The Bishop then calls
the people to prayer:*

In peace let us pray to the Lord.

**The People kneel or remain
standing.**

THE LITANY FOR ORDINATIONS

Litanist:
People:

God the Father,
Have mercy on us.

God the Son,
Have mercy on us.

God the Holy Spirit,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.
Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For Michael, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

For Nelson, chosen priest in your Church, we pray to you, O Lord.
Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.
Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.
Lord, hear our prayer.

For the members of his household, that they may be adorned with all Christian virtues, we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, hear our prayer.

(continued on next page)

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE COLLECT OF THE DAY

Bishop: The Lord be with you.
People: **And also with you.**

Bishop: Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The People are seated.

THE WORD OF GOD

THE FIRST LESSON

Isaiah 6:1-8

Lector: A reading from the book of the prophet Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Lector: The Word of the Lord.
People: **Thanks be to God.**

*The Psalm will be said responsively
by half verse.*

PSALM 34:1-9

I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him!

Fear the Lord, you that are his saints, *
for those who fear him lack nothing.

THE SECOND LESSON

Philippians 4:4-9

A reading from Paul's letter to the Ephesians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

Thanks be to God.

THE SECOND LESSON

Filipos 4:4-9

A reading from Paul's letter to the Ephesians.

Magalak kayong lagi sa Panginoon. Muli kong sasabihin: Magalak kayo. Makilala sana ng lahat ng tao ang inyong kahinahunan. Ang Panginoon ay malapit nang dumating. Huwag kayong mabalisa sa anumang bagay, sa halip ay idulog ninyo sa Diyos ang inyong mga kahilingan tungkol sa lahat ng mga bagay, sa pamamagitan ng panalangin at pagsamang may pasasalamat. At ang kapayapaan ng Diyos, na higit pa sa kaya nating maunawaan, ang magbabantay sa inyong mga puso at mga pag-iisip sa pamamagitan ni Cristo Jesus.

Kahuli-hulihan, mga kapatid, anumang bagay na totoo, anumang bagay na kagalang-galang, anumang bagay na matuwid, anumang bagay na malinis, anumang bagay na kanais-nais, anumang bagay na kahanga-hanga, kung may anumang kahusayan, at kung may karapat-dapat parangalan, ang mga bagay na ito ang isipin ninyo. Ang mga bagay na inyong natutuhan o tinanggap at narinig o nakita sa akin ay patuloy ninyong isagawa; at ang Diyos ng kapayapaan ay sasainyo.

The Word of the Lord.

Thanks be to God.

THE GOSPEL

Luke 1:46-55

Gospeller:

The Holy Gospel of our Lord Jesus Christ according to Luke.

People:

Glory to you, Lord Christ.

And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever."

Gospeller:

The Gospel of the Lord.

People:

Praise to you, Lord Christ.

The People are seated.

THE SERMON

The Rev. Jane Lancaster Patterson, Ph.D

Associate Professor of New Testament and Director of Community Care
Seminary of the Southwest

THE NICENE CREED

*The People stand and say
together:*

We believe in one God,
**the Father, the Almighty, maker of heaven and earth, of all that is, seen and
unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten
of the Father, God from God, Light from Light, true God from true God, be-
gotten, not made, of one Being with the Father. Through him all things were
made. For us and for our salvation, he came down from heaven: by the power
of the Holy Spirit he became incarnate from the Virgin Mary, and was made
man. For our sake he was crucified under Pontius Pilate; he suffered death
and was buried. On the third day he rose again in accordance with the Scrip-
tures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom
will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from
the Father and the Son. With the Father and the Son he is worshiped and
glorified. He has spoken through the Prophets. We believe in one holy cath-
olic and apostolic Church. We acknowledge one baptism for the forgiveness
of sins. We look for the resurrection of the dead, and the life of the world to
come. Amen.**

All are seated except the Ordinand,
who stands before the Bishop.

The Bishop addresses the Ordinand
as follows:

THE EXAMINATION

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

My brother, do you believe that you are truly called by God and his Church to this priesthood?

Ordinand:

I believe I am so called.

Bishop:

Do you now in the presence of the Church commit yourself to this trust and responsibility?

Ordinand:

I do.

Will you respect and be guided by the pastoral direction and leadership of your bishop?

I will.

Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

I will.

Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

I will.

Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

I will.

Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

I will.

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

I will.

May the Lord who has given you the will to do these things give you the grace and power to perform them.

All:

Amen.

*The People stand. The cantor
begins the Invocation.*

VENI CREATOR SPIRITUS

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far from foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,

that through the ages all along,
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

*A period of silent prayer
follows, the people still
standing.*



THE CONSECRATION OF THE PRIEST

*The Bishop then says this Prayer of
Consecration:*

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

*Here the Bishop and other priests
lay hands upon the head of the
Ordinand, and pray:*

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Nelson, fill him with grace and power, and make him a priest in your Church.

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, patient teacher, and wise counsellor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond:

AMEN.

[The new priest is now vested according to the order of priests by his mother, The Very Rev. Troy D. Mendez and The Rev. Canon Colville Smythe. The Bishop gives a Bible to the newly ordained, saying:]

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

THE PEACE

*The newly ordained priest
initiates the Peace.*

The peace of the Lord be always with you.
And also with you.

All:

*The Bishop and the Clergy present
then greet the newly ordained.*

The People sit for the Offertory.

THE OFFERTORY

Please place your offering in the plate at the back of the church.

THE HOLY COMMUNION

The People stand and say.

DOXOLOGY

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

*The Newly Ordained Priest:
People:*

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Newly Ordained Priest:
continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All

AMEN.

THE LORD'S PRAYER

*The Newly Ordained Priest:
continues:*

And now, as our Savior Christ has taught us, we are bold to say,

All:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Newly Ordained Priest breaks
the consecrated Bread.
Silence is kept for a space.

The Newly Ordained Priest:
All

The Newly Ordained Priest says the
following Invitation:

THE BREAKING OF THE BREAD

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by
faith, with thanksgiving.

The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

*All those who receive communion in their church are welcome to receive in this one.
If you wish to receive a blessing instead of the bread, you are welcome:
come forward and simply cross your arms over your chest to indicate your preference.*

POST-COMMUNION PRAYER

Bishop: Let us pray.

People: **Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Nelson may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

THE BLESSING

Priest: The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

THE DISMISSAL

The Newly Ordained Priest:
People:

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

THE RETIRING PROCESSION

Ave Maria

Ave Maria
Gratia plena
Maria, gratia plena
Maria, gratia plena
Ave, ave dominus
Dominus tecum
Benedicta tu in mulieribus
Et benedictus
Et benedictus fructus ventris
Ventris tuae, Jesus.
Ave Maria

*Hail Mary,
full of grace,
Mary, full of grace,
Mary, full of grace,
Hail, Hail, the Lord.
The Lord is with thee.
Blessed art thou among women,
and blessed,
Blessed is the fruit of thy womb,
Thy womb, Jesus.
Hail Mary*

Ave Maria
Mater Dei
Ora pro nobis peccatoribus
Ora pro nobis
Ora, ora pro nobis peccatoribus
Nunc et in hora mortis
Et in hora mortis nostrae
Et in hora mortis nostrae
Et in hora mortis nostrae
Ave Maria

*Hail Mary,
Mother of God,
Pray for us sinners,
Pray, pray for us;
Pray, pray for us sinners,
Now and at the hour of our death,
The hour of our death
The hour of our death,
The hour of our death
Hail Mary*



Hail, Holy Queen, Enthroned Above
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ST. FRANCIS IN THE VALLEY

THE EPISCOPAL DIOCESE OF ARIZONA

600 S La Canada Dr | Green Valley, AZ 85614

520-625-1370

stfrancisgvaz.org

office@stfrancisgvaz.org